ADMISSION INFORMATION
Entry Level (3+)

1. AGE REQUIRED (AS ON 31.03.2013)
   BORN BETWEEN 01.04.09 & 31.03.2010
   3+ YRS.

2. TOTAL NUMBER OF SEATS AVAILABLE
   GENERAL CATEGORY
   80
   EWS
   20

3. AVAILABILITY OF REGISTRATION FORMS
   01.01.2013 TO 15.01.2013 BY 12:00 NOON

4. LAST DATE FOR RECEIPT OF REGISTRATION FORM
   15.01.2013 BY 1:30 PM

5. REQUIRED SUPPORTING DOCUMENTS
   PHOTOCOPY OF DATE OF BIRTH CERTIFICATE
   (ISSUED BY MCD/GOVT. AGENCY)
   ONE PASSPORT SIZED PHOTOGRAPH OF CHILD,
   FATHER & MOTHER
   PROOF OF RESIDENCE (ATTESTED COPY OF DL/
   VOTER’S ID/PASSPORT)
   AFFIDAVIT FOR FIRST BORN CHILD
   PROOF OF TRANSFER ORDER/JOINING LETTER

6. VERIFICATION OF DOCUMENTS
   21.01.2013 TO 31.01.2013

7. DISPLAY OF FIRST LIST OF SELECTED CHILDREN
   12.02.2013

8. ACCEPTANCE OF FEES OF FIRST LIST
   UPTO 19.02.2013 (1.00 P.M.)

9. CLOSURE OF ADMISSIONS
   31.03.2013

10. ADMISSION COMMITTEE MEMBERS
    PRINCIPAL
    MRS. S.SABHARWAL
    PTA REPRESENTATIVE
    MRS. REKHA TIWARI
    PTA REPRESENTATIVE
    MRS. RANDANA ARORA
    INCHARGE
    MRS. N. P. SINGH

SESSION 2013-14
11. INFRASTRUCTURE FACILITIES AVAILABLE
- SPACIOUS & VENTILATED ROOMS
- ACTIVITY HALLS FOR PERFORMING ARTS
- VAST PLAYFIELD FOR SPORTS & GAMES
- STATE OF THE ART LABORATORIES FOR PHYSICS, CHEMISTRY, BIOLOGY AND COMPUTERS
- COMPUTERISED LIBRARY
- RESOURCE ROOMS FOR TEACHERS AND STUDENTS
- AMPHITHEATRE FOR DEBATES, DECLAMATION & CULTURAL ACTIVITIES
- DIGITAL CLASS ROOMS

12. FACILITIES FOR SPECIAL NEEDS CHILDREN:
- SPECIAL ATTENTION BY HELPERS
- RAMP & WASHROOMS

13. FACULTY
- WELL QUALIFIED, EXPERIENCED & FLUENT ENGLISH SPEAKING TEACHERS

14. PAST PERFORMANCE

ACADEMICS
- THE SCHOOL IS A CO-EDUCATIONAL ENGLISH MEDIUM SENIOR SECONDARY SCHOOL.
- THE SCHOOL IS AFFILIATED TO CBSE UNDER ALL INDIA 10+2 SCHEME PROVIDING ALL ROUND COMPREHENSIVE QUALITY EDUCATION.
- PLAY WAY METHOD OF TEACHING TO MAKE LEARNING A PLEASURABLE PURSUIT.
- EXCELLENT RESULTS AT CBSE LEVEL.
- SPECIAL EMPHASIS ON Spoken ENGLISH, DEBATES & DECLAMATION.

SPORTS
- GAMES & SPORTS ARE AN INTEGRAL PART OF THE SCHOOL CURRICULUM
- THE SCHOOL HAS EXCELLENT FACILITIES FOR VARIED SPORTS LIKE VOLLEY BALL, BASKET BALL, LAWN TENNIS, TABLE TENNIS ETC.
- IT ALSO PROVIDES REGULAR SPECIALIZED COACHING FOR SKATING, CRICKET, LAWN TENNIS AND GYMNASTICS
- THESE FACILITIES HAVE ATTRACTED MANY CHILDREN TO THESE SPORTS AND TURNED THEM INTO AVID SPORTS ENTHUSIASTS.

CO-CURRICULAR ACTIVITIES
- TO DEVELOP AESTHETICS & SHARPEN SENSIBILITIES, FACILITIES ARE PROVIDED FOR ART & CRAFT, CLAY MODELING, DANCE, DRAMA & MUSIC.
- EDUCATIONAL TRIPS FOR APPRECIATION OF CULTURAL HERITAGE.
- PARTICIPATION IN COMMUNITY SERVICE ACTIVITIES.
- THE SCHOOL INSTILLS CONFIDENCE IN ITS STUDENTS BY ENCOURAGING THEM TO PARTICIPATE IN NUMEROUS CULTURAL ACTIVITIES ORGANIZED WITHIN AND OUTSIDE THE SCHOOL ON VARIOUS OCCASIONS.
- OUR STUDENTS HAVE MADE THE SCHOOL PROUD BY WINNING LAURELS IN A VARIETY OF INTERSCHOOL, ZONAL, DISTRICT AND STATE LEVEL COMPETITIONS.

17. FEE STRUCTURE:

<table>
<thead>
<tr>
<th>Description</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>REGISTRATION FEE</td>
<td>RS. 25</td>
</tr>
<tr>
<td>ADMISSION FEE</td>
<td>RS. 200</td>
</tr>
<tr>
<td>ACTIVITY FEE</td>
<td>RS. 25,000/- (ONE TIME)</td>
</tr>
<tr>
<td>DEVELOPMENT FEE</td>
<td>15% OF TUITION FEE</td>
</tr>
<tr>
<td>ANNUAL CHARGES</td>
<td>RS. 3,960 YEARLY</td>
</tr>
<tr>
<td>ACCIDENTAL INSURANCE</td>
<td>RS. 350 YEARLY</td>
</tr>
<tr>
<td>DIGITAL LEARNING</td>
<td>RS. 300 PER QUARTER</td>
</tr>
<tr>
<td>TUITION FEE</td>
<td>RS. 9,000 QUARTERLY (RS. 3,000 PER MONTH)</td>
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</tbody>
</table>
### PARAMETERS FOR ADMISSION

**Entry Level (3+)**

**SESSION 2013-14**

<table>
<thead>
<tr>
<th>S.NO.</th>
<th>CRITERIA AND POINT WISE WEIGHTAGE</th>
<th>POINTS</th>
<th>MAXIMUM POINTS ALLOTTED</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>SIBLING (UPTO ONE CHILD)</td>
<td>20</td>
<td>20</td>
</tr>
<tr>
<td>2.</td>
<td>NEIGHBOURHOOD (DISTANCE IN KMS.)</td>
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<tr>
<td></td>
<td>A. 0-3 KMS.</td>
<td>30</td>
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<tr>
<td></td>
<td>B. ABOVE 3 UPTO 5 KMS.</td>
<td>20</td>
<td></td>
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<td></td>
<td>C. ABOVE 5 KMS.</td>
<td>10</td>
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<tr>
<td>3.</td>
<td>GIRL CHILD</td>
<td>20</td>
<td>20</td>
</tr>
<tr>
<td>4.</td>
<td>FIRST BORN CHILD</td>
<td>20</td>
<td>20</td>
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<tr>
<td>5.</td>
<td>TRANSFER CASE</td>
<td></td>
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<td></td>
<td>AS ON OR AFTER APRIL 1, 2012 OUTSIDE DELHI &amp; NCR</td>
<td>10</td>
<td>10</td>
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